

# Proposal for Bidding Purposes

**APRON FLAP REPLACEMENT PROJECT #FETM25-1**

**Bid Opening: June 15, 2026 @ 1:00 pm**

**SKAGIT COUNTY PUBLIC WORKS**

**Must be an approved contractor on the Municipal Research and Services Center (MRSC) Roster in order to Bid this project:**

**<http://www.mrscrosters.org>**

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**Skagit County  
Public Works Department  
1800 Continental Place  
Mount Vernon, WA 98273-5625**

**PROPOSAL**

**APRON FLAP REPLACEMENT  
PROJECT #FETM25-1**

**Skagit County, Washington**

**Bid Opening: June 15, 2026, 1:00 p.m.**

**MUST BE AN APPROVED CONTRACTOR ON MRSC ROSTER IN ORDER TO BID THIS  
PROJECT: <http://www.mrscrosters.org>**

All bid envelopes must be clearly marked on the outside, **“Sealed Bid, Apron Flap Replacement”**

Sealed Bids shall be received at the following location before the specified time:

**Bids may be hand deliver to:** Skagit County Commissioners, Reception Desk,  
1800 Continental Place, Suite 100,  
Mount Vernon, WA 98273

**Mail to:** Skagit County Commissioners  
1800 Continental Place, Suite 100  
Mount Vernon, WA 98273-5625

The bid opening date for this project will be Monday, June 15, 2026. The bids will be publicly opened and read after 1:00 p.m. on this date. Attendance at meetings will be in-person.

**FAILURE TO SIGN OR COMPLETE ALL INFORMATION ON THE FORMS PROVIDED CAN  
RESULT IN REJECTION OF THE PROPOSAL AS  
NON-RESPONSIVE.**

**ENTIRE BID PROPOSAL TO BE RETURNED AS YOUR BID PACKAGE**

# PROPOSAL

## BOARD OF SKAGIT COUNTY COMMISSIONERS MOUNT VERNON, WASHINGTON 98273

Attention:

This certifies that the undersigned has examined the specifications for the:

### **APRON FLAP REPLACEMENT PROJECT #FETM25-1**

And that the plans, specifications, and contract governing the work embraced in this work, and the method by which payment will be made for said work, is understood. The undersigned hereby proposes to undertake and complete the work embraced in this improvement, or as much thereof as can be completed with the money available in accordance with the said plans, specifications, and contract, and the following schedule of rates and prices:

Note: This work is exempt from Washington State Sales Tax per RCW 82.08.0285.

Please indicate preferred haul-out dates in order of preference and best availability:

(Note: Unit prices for all items, all extensions, and total amount of bid shall be shown. All entries must be typed or entered in ink.)

Item No.	Description	QTY	Unit of Measure	Unit Price	Total Price
1	MOBILIZATION	1.00	LS	\$ _____ . ____	\$ _____ . ____
2	DEMOLITION	1.00	LS	\$ _____ . ____	\$ _____ . ____
3	COLLECT / TRANSPORT OWNER FURNISHED MATERIALS	1.00	LS	\$ _____ . ____	\$ _____ . ____
4	INSTALL APRON FLAPS AND MARINE SIGNAL LIGHTS	1.00	LS	\$ _____ . ____	\$ _____ . ____
5	DEMOBILIZATION AND CLEANUP	1.00	LS	\$ _____ . ____	\$ _____ . ____
6	UNANTICIPATED REPAIRS	1.00	LS	\$ _____ <u>1.00</u>	\$ _____ <u>8,000.00</u>
<b>TOTAL BID</b>					\$ _____ . ____

**This work is exempt from Washington State Sales Tax per RCW 82.08.0285.**

**PROPOSAL – Signature Page**

The bidder is hereby advised that by signature of this proposal he/she is deemed to have acknowledged all requirements and signed all certificates contained herein.

The undersigned hereby agrees to pay labor not less than the prevailing rates of wages in accordance with the requirements of the special provisions for this project.

A proposal guaranty in an amount of five percent (5%) of the total bid based upon the approximate estimate of quantities at the above prices and in the form as indicated below is attached hereto:

- CASHIER’S CHECK                      In the amount of \$ \_\_\_\_\_ Dollars
- CERTIFIED CHECK                      In the amount of \$ \_\_\_\_\_ Dollars  
(Payable to Skagit County)
- PROPOSAL BOND                         In the amount five percent (5%) of the total bid.

**Receipt is hereby acknowledged of Addendum(s) No. (s) \_\_\_\_\_, \_\_\_\_\_, & \_\_\_\_\_**

**Signature of Authorized Official(s):**

**Proposal Must Be Signed** →

\_\_\_\_\_

PRINT NAME

Firm Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

\_\_\_\_\_

Telephone No.:

\_\_\_\_\_

State of Washington Contractor’s License No. \_\_\_\_\_

UBI No. \_\_\_\_\_

Employment Security Department No. \_\_\_\_\_

Project Contact Name & Phone # \_\_\_\_\_

Note:

(1) This proposal form is not transferable and any alteration of the firm’s name entered hereon without prior permission from the Skagit County will be cause for considering the proposal irregular and subsequent rejection of the bid.

**BID PROPOSAL MUST BE SIGNED**

**FAILURE TO SIGN OR COMPLETE ALL INFORMATION CAN RESULT  
IN REJECTION OF THE PROPOSAL AS NON-RESPONSIVE.**

**SUBMIT THE  
ENCLOSED PROPOSAL  
BOND FORM WITH  
YOUR PROPOSAL**

**USE OF OTHER FORMS  
MAY SUBJECT YOUR  
BID TO REJECTION**

**PROPOSAL BOND**

KNOW ALL MEN BY THESE PRESENTS, That we, \_\_\_\_\_ of \_\_\_\_\_ as principal, and the \_\_\_\_\_ a corporation duly organized under the laws of the State of \_\_\_\_\_, and authorized to do business in the State of Washington, as surety, are held and firmly bound unto Skagit County in the full and penal sum of five percent (5%) of the total amount of the bid proposal of said principal for the work hereinafter described for the payment of which, well and truly to be made, we bind our heirs, executors, administrators and assigns, and successors and assigns, firmly by these presents.

The condition of this bond is such, that whereas the principal herein is herewith submitting his or its sealed proposal for the following, to wit:

**APRON FLAP REPLACEMENT PROJECT #FETM25-1**

said bid and proposal, by reference thereto, being made a part hereof.

NOW THEREFORE, If the said proposal bid by said principal be accepted, and the contract be awarded to said principal, and if said principal shall duly make and enter into and execute said contract and shall furnish bond as required by Skagit County within a period of twenty (20) days from and after said award, exclusive of the day of such award, then this obligation shall be null and void, otherwise it shall remain and be in full force and effect.

IN TESTIMONY WHEREOF, The principal and surety have caused these presents to be signed and sealed this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
\_\_\_\_\_  
(Principal)

\_\_\_\_\_  
(Surety)

\_\_\_\_\_  
(Attorney-in-fact)

**Failure to return this Declaration as part of the bid proposal package will make the bid nonresponsive and ineligible for award.**

## **NON-COLLUSION DECLARATION**

**I, by signing the proposal, hereby declare, under penalty of perjury under the laws of the United States that the following statements are true and correct:**

1. That the undersigned person(s), firm, association or corporation has (have) not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the project for which this proposal is submitted.
2. That by signing the signature page of this proposal, I am deemed to have signed and have agreed to the provisions of this declaration.

### **NOTICE TO ALL BIDDERS**

To report bid rigging activities call:

**1-800-424-9071**

The U.S. Department of Transportation (USDOT) operates the above toll free 'hotline' Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern Standard Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should use the 'hotline' to report such activities.

The 'hotline' is part of USDOT's continuing effort to identify and investigate highway construction fraud and abuse and is operated under the direction of the USDOT Inspector General. All information will be treated confidentially and caller anonymity will be respected.

**MUST ACCOMPANY EACH BID**



## Certification of Compliance with Wage Payment Statutes

The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date (**May 21, 2026**), the bidder is not a “willful” violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

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Bidder’s Business Name

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Signature of Authorized Official\*

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Printed Name

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Title

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Date

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City

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State

*Check One:*

Sole Proprietorship  Partnership  Joint Venture  Corporation

State of Incorporation, or if not a corporation, State where business entity was formed:

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If a co-partnership, give firm name under which business is transacted:

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*\* If a corporation, proposal must be executed in the corporate name by the president or vice-president (or any other corporate officer accompanied by evidence of authority to sign). If a co-partnership, proposal must be executed by a partner.*